



THE MISSION'S PROGRAM OF HOME ENTHRONEMENT TO OUR LADY OF GUADALUPE AND THE CONSECRATION TO ST. JOSEPH

As Christians, many of us, to a greater or lesser extent, are unknowingly creating a new doctrine of our own to adapt and to justify our secular lifestyle in these times.

We are rewriting what Christianity is and in the process, this indifference to the sacrifice of Christ is not only offensive to the Trinity but, it is a betrayal of Jesus and is unimaginable in the effect that it is having on Him, on us and on this world.

These new doctrines, these cultivated modernisms that betray the roots of the Church, will never be accepted by God. Nothing which accepts sin, will be accepted by God; God will only ever accept the truth. But in these times, we justify our offenses against the Commandments as if, because we say so, these offenses will now be acceptable.

The more we, you and I, remain silent in the face of the inane forces at work in our society that suggest that wrong is now right, the more confusion we bring upon ourselves, our families and our society. Silence in front of what is wrong brings apathy and complacency until eventually, what we know is wrong becomes right or acceptable because everyone else is supposedly doing it. We lose our common sense and with it our discernment a little more each time we turn a blind eye to what we do, and to what is going on around us, that we know is wrong.

The confusion due to the justification of secular lifestyles is destroying our families. Today, most of us as Catholics, are not clear about the Church's historic position on the topics of these modernistic pursuits, and if we are not clear, then how can we be the guardian and teacher of our children that we are called to be?

It is the family that is now under attack. If the family is destroyed, it is a simple matter for faith to crumble as a result. Many in the world are acting as if God does not exist, that mankind is superior, which is what we believe we now are, and we can do as we wish morally, ethically, seemingly answerable to no one. That is the future many are calling for, and in light of that, many are succumbing to the untruth that, if I don't know God, I will not be held accountable for what I don't know; to live as if there is no God. But, how can there be a future without God? How is it possible to be so tempted by the things that only sparkle and shine that we can refuse that which is in each of us, as we are made in His image and likeness?

If we turn on our televisions and knowingly, by continuing to watch programs that are suggestive, pornographic, or if we pander to the occult, witchcraft, vampirism, satanism, immorality, etc., we are inviting these forces into our lives, our homes, our families. If we

justify our less than Christ-like behavior on the Internet, television, magazines and other media as why not, everyone else is watching these things, everyone else is doing these things, it is the way of these times; then we not only are offending God but we have allowed these unclean, wicked, evil spirits into our homes because we have in effect invited them in. And in they come, one after the other, sticking, as it were, to the walls like glue. It is no wonder then, that it is no coincidence that we are approaching in some countries, one in every two Catholic marriages ending in separation or divorce. Why abortion is treated by many as an inconvenience, allowing millions of innocent children to become the sacrificial lambs of a world gone blind. Why teen-age suicide is at its all time high in many countries and why the morals and behavior of many in this world, are an abomination to God. It all begins in the home. If the teaching and witness is not there, then generation after generation, the degeneration continues.

That is why we, as a Mission, have embarked on a program of understanding the home as one of the key battlegrounds of faith in these times. It is the home where we can effect the changes that are needed, if we are to begin to return to God in this world. Sadly, many of us as a husband or wife, a mother or father, are seemingly afraid to stand up in our family, where we may see things happening that are not right and convince ourselves that it may be better to have the home peaceful rather than to say: "I will not allow this filth or anti-Christ behavior in my home".

When we look at the world many of us may say to ourselves: "yes, it's true what is happening but, what can I do as a person? And that is where the enemy of God has blindfolded many of us into believing that this epidemic of modernism, atheism, these abominations are so widespread, that there is nothing we can do because "I am just one little person". We have completely forgotten the teachings of the Gospel; if only one of you understood who you are, you could order the mountain to move and it must move. We are children of God, not children of this world and its current path. If only we can believe and trust that there is nothing greater than God, that God exists and that I am His child.

To the Mother of God, the Father and the Son cannot say no. The world was given to the Mother from the cross, and it is that very same Mother that we look to for the answer to the problem of faith and family in the world today. On this Continent, the Church has proclaimed Her the Patroness of the Americas through the advocacy of Our Lady of Guadalupe. In doing so, She is in fact the Patroness of our homes, our families, our marriages and our children. With our Lord Jesus and St. Joseph, it is the Holy Family we, in this Mission, invoke as the solution to what is happening in our homes today.

We begin first within the enthronement through the consecration of ourselves, and then of our families, to the Sacred and Immaculate Hearts that are contained within the image of Our Lady of Guadalupe. For it is in Her womb, in this image, that She carries Our Lord Jesus. It is this first step that helps us to understand the need to bring that protection into our home, through prayer and our commitment to change, which includes first and foremost our homes. It is through the intercession of Our Lady of Guadalupe that this begins, with the enthronement of Her image and Her consecration by our families. This enthronement manifests our intention of recognizing Our Lord as the King of our home and Our Lady as the Queen, and symbolically placing Them on a throne, a place of honor

to be more precise, within our homes. Its purpose is that the Christian spirit reigns in the families that enthrone this image of Our Lady of Guadalupe, and thus through prayer in the home by the family, and invoking the patronage of OLOG, we bring the peace that only Christ can give to each home. The homes become like that sacred little house our Mother speaks of when She said to St. Juan Diego: *"I want very much that they build my sacred little house here, in which I will show Him. I will give Him to the people and there I will listen to their weeping, their sadness...to remedy, to cleanse and nurse all their different troubles, their miseries, their suffering..."*

It is through a package (which we call a kit) that is given to each family, where we explain why we are asking for this enthronement and how to accomplish it. It contains a very special image of OLOG that has been touched to the pilgrimage images (which have been given to the Mission by the authorities at the Basilica of OLOG in Mexico City), which have been touched to the Tilma of our Mother in the Basilica. This package also contains an instruction booklet, which includes the daily prayers of the family that the Mission is suggesting and the prayers for a family prayer cenacle, which we ask that the family begins with themselves and their immediate neighbors each week in their homes. This will not only begin to recreate Catholic neighborhoods, but as the members of the Mission from each parish visit these families periodically in the name of the parish, it also recreates Catholic Community on a wider scale which is funneled back to the parish within that neighborhood thus re-establishing a greater parish life among these families.

As the Mother of God in the image of OLOG goes to work in that home; as that family prays together each morning or evening if only for 5 minutes, it is that love of God which allows the Mother of God to, as it were, begin to cleanse that house. It was an old Irish priest that went around the world asking for the rosary to be said in the home under the banner: "the family that prays together, stays together". And how right father Patrick Peyton was!

Whether or not certain dioceses have different advocations to Our Lady, it is very important that we recognize why the Church gave this extraordinary title of "Patroness of the Americas" to OLOG and inaugurated a feast day in Her honor of December 12th. It is time that we begin to use this great gift The Father has given the world, especially efficacious in these times.

In 2013, in only a few months into this very important program, the Mission thus far has enthroned 35,909 homes to OLOG, with over 140,000 people in those families.

In 2014, the Mission will, by the grace of God, begin its second level of consecration within the Mission, to the Chaste Heart of St. Joseph. It is the Church herself that has named St. Joseph as the Guardian of the Church, the faith and the family. There is perhaps no other time where the presence of the Foster Father of Our Lord Jesus, needs to be called for His intercession within our marriages, our families, within our homes.

As impurity becomes the decay of our societies, it is the Chaste Heart that we look to as we invoke St. Joseph, for the purity of our marriages and that of our children. In a world that is on the road of perversion and has lost its sense of morality, it is the Foster Father of Christ that God sends to us in these times.

As we consecrate to His Chaste Heart, we implore St. Joseph to protect and embrace each family and each home that has recognized the need for this great gift to the world: St. Joseph.

Beginning in January of 2014, the Mission will be unveiling its Program of Consecration to St. Joseph, which will combine with the home enthronement of Our Lady of Guadalupe to bring the Holy Family, center stage yet again, in the lives of our Catholic families. We pray, like in the times of the Passover, where the Angel of death bypassed all homes which showed the mark of God, that all homes consecrated to the Hearts of Jesus, Mary and Joseph, will also be bypassed in the times to come by the evil in this world, that is intent on destroying our families, our homes and our children.