



WHAT IS THIS MISSION

The Mission For the Love of God Worldwide is formed from the doctrine and teachings of the Catholic Church. It is a call to all people to understand these times; to understand that God exists and that He loves us. To understand that each of us is His child, a child of God and that He is our Father. By knowing God deeper as our Father we can appreciate our Lord Jesus much more and want to drink in the New Testament by having a greater relationship and understanding with the Old Testament.

We are living in a time of great confusion and deception. Our families are being broken apart, our faith is being abandoned throughout the world, everything is changing rapidly; our morals, respect for one another and for life. Integrity, values, standards, they all have changed and are being replaced by corruption, greed, avarice, concupiscence and sloth. Many of our children are unhappy and restless at an age where there should be hope and happiness yet many know nothing about God.

We are quickly becoming children of the world who have very little resemblance to children of God. Many of us are facing a severe sickness and don't know it because we are not free. It is the wish of The Father that all of us are free and happy and well. It is so much His wish that He sent His only Son to be the sacrifice so we may have eternal life and happiness in this world, as well as the next.

It is for this reason that this Mission was formed: to bring forth a Call. A Mission whose objective is to reach the individual and help them to see that in order to understand ourselves, our life, we must first understand and then freely accept that God exists and that He is our Father who loves us and to seek the freedom that is our inheritance thru Jesus.

How can we understand our life and deal with all of the trials and tribulations of our lives without first understanding in mind and heart, what it is for. Who am I? And why I am here? Age old questions but seemingly questions we have stopped asking and even more important, stopped caring to find the answers.

It is this Mission, which began in February 2009, in union with the Catholic Church, that endeavours to help people to begin once again to ask, to search, to knock on God's door for the answers to life's questions.

How can we truly love our faith, our families, ourselves, without first understanding and accepting the love of God? Truly loving God thru a deep relationship with Him is the answer. But, how can we build that relationship unless it is built on a daily communication with God? It is with the language of God that we do so and the language of God is

dialogue through prayer, prayer from the heart, the place where God awaits all of His children.

In the world of today, we as people are becoming isolated within ourselves. Our fear of the world and its ways and means are building a society that is locking itself behind doors; surrounding themselves with those things, which temporarily keep them entertained until it is time to go out again. A life which more and more is becoming insular, self-centred and selfish. A life wherein fewer and fewer of us pray as the electronics of today robs us of time and the deception of being entertained, escaping into hour after hour of veiled exploitation, is mesmerizing us until many are losing their discernment, their wonderful gift of common sense. Without prayer we are subject very quickly to replacing God with the gods of this world. Jesus said to us to love one another but how is that possible in the way He meant it, if we first cannot love God and thru that, ourselves? In the same breath Jesus also told us that the most important thing we can do is to love God with everything we are, everything we have, but in today's world, we are not even following the first of the Ten Commandments. Prayer my dear brothers and sisters is the oxygen that feeds the blood that flows to the heart of holiness. Without it, we are defenceless; suddenly, everything that we know is wrong is right because everyone else is doing it. We become subject to a modernism, which is based on atheism, which now preys on faith, to extinguish it from the world.

It is this abandonment of the Commandments of God that this Mission seeks to help restore in union with the Catholic Church.

In seeking to give to the people of today a simple message and route to follow, it is the hope of this Mission that many people who are already searching for answers for their lives, will find many of those answers contained within this Mission and as a result, turn back to God, to their faith and to their Church because of this blossoming love of God, their Father, first and foremost.

In a world that is marked by a flight away from organized religion, especially, that religion that holds the Truth, the Catholic faith; it is those people who want a modernistic approach to the ways of our present day society who demand that God fits into their way of living. A world whose ways, in the name of modernism, is tearing itself from its Creator. This is the world into which many of today's children are being born into. Where they probably only have one main parent in their family but where there are brothers and sisters of several different fathers who are in many cases, nowhere to be seen; where fatherhood is missing altogether in society. Where it is common that where a pregnancy is not convenient it is aborted. Where sexual liberation has gone beyond the bounds of even historic convention and is turning into something perverse and humanly shameful. Where corruption is becoming the norm and greed knows no bounds. Where money, fame, influence and material possessions are god for too many in the world of today.

It is the foundation of this Mission that as true disciples of Christ and sons and daughters of the Catholic faith, that we are reaching out as lay people in our designation as an Association of the Faithful of the Catholic Church to assist our brothers and sisters who are lost and struggling to find their way within a world that once again, has lost its identity causing it to be yet again in peril.

Aided by the Mission's International Board of Spiritual and Theological Advisors, we have condensed our understanding of faith and life into a simple four-point structure (that we call our cornerstones), to help assist a person's journey to sonship with God.

We have entered a time once again in the history of faith in the world, where those who guard the established truth, which is our Church, are under attack from all quarters. Our Church and its religious are so overwhelmed by discredit, ignominy and defamation that people are finding it convenient as such, to abandon their faith using this as their reason. In different countries, many disagree with the doctrine of the Church and want it changed to suit the corrupt lifestyles of our world today. Many no longer want to listen to the truth of our faith from those who represent our Church. It is in this time, where the Continental Mission, which came to us through the Holy Spirit in Aparecida, Brazil, cries out for its sons and daughters of the laity within this Church to understand these times and face their responsibility as children of God within this faith: not being silent any longer, but having knowledge of their faith and being true disciples of Christ; becoming missionaries as it were, first in their own homes, then in their own communities. In short, to come to the aid of the Church as a central part of its mystical body.

It is those lost sheep and those lukewarm sons and daughters of the Church that we appeal to within this Mission and those that are searching but with no answers.

Again, it is our general premise in this Mission that, how can you really properly understand anything, without first understanding, and then believing, that God exists, and you are His child? To understand this and accept it, is a gift of the Holy Spirit to each person who cries out from the darkness, from the wilderness that exists in this world.

In order to profoundly understand this, we must take simple daily steps, which will help us to a deeper comprehension, which gives us that light to continue our search.

The first of these Four Cornerstones of the Mission is Consecration: to give ourselves to God, all that we are, all that we have. The author of our desire to consecrate is the Holy Spirit. It is that same Third Person of God who will guide those who cannot as yet see. As we commit day by day to our consecration we, at some point, are lead by the Holy Spirit to the path of conversion as an endowment and grace of our consecration.

This metanoia, the second Cornerstone of the Mission, is an individual path which, according to who we are, sets us into motion towards the promises of Christ: "ask and you shall receive, search and you will find, knock and the door will be opened to you". This metanoia takes many different forms at different times, helping us to see and understand, that, which before this time, was not possible. As our love for God begins to grow, we understand that we need and want a daily dialogue with God. We want to build a deep relationship with our Father. We hunger for His presence!

It is again the Holy Spirit that provides the answer to our request thru **Prayer from the Heart, the third Cornerstone of the Mission.**

Then finally, **the fourth Cornerstone of the Mission is Good Works.** Prayer without good works creates an imbalance in our lives. We do not fulfil who we are and can be. And so, it is within this Mission, that we offer those many different platforms of structured good works, which allow us to put our God-given talents to work by arranging through our Church, consecrations of people, families, parishes, dioceses, towns, cities, officials, even countries and their leaders.

The mission establishes prayer cenacles that pray and teach in homes and parishes. It helps guide the person to other Catholic organizations, which can offer answers for that person at that time. It builds Chapels of Perpetual Adoration. It establishes an organization for business people to pray together and help their local priesthood and community through special events and programs. The Mission helps to guide young children with prayer and activities as well as young adults. In the Mission's devotion to its patrons, Our Lady of Guadalupe and St. Joseph, we enthrone Our Lady of Guadalupe in homes with a program to help families to pray together and learn the importance of a home, in these times, that stays together. We have a program of consecration to St. Joseph as the Guardian of our faith and family. From country to country there are other platforms of good works tailored to that particular country or city.

This mission is simply yet another way to God through finding and understanding our faith. It does not have all of the answers, but helps people onto a path where perhaps a path was not visible to them before. And from there, according to who and what they are, they are able to seek out those elements that can give them this oneness with God through the Catholic faith.

The mission helps to strengthen the individual through its three levels and its three levels of consecration within the mission and assists each day the person with a suggested daily spiritual guideline. It provides intercession for its members and 24 hour live adoration of the blessed sacrament through its website as well as many other educational aspects of our faith through this media.

The mission is the servant of the Church. It is a servant who attends to the Master. It is not running in parallel to the Church but a labourer in the vineyard of the Church of Jesus Christ; the Holy Roman, Catholic and Apostolic Church.

The Mission are fishermen who fish in unfished waters as well as those waters which although have been fished before, the Mission seeks to find those hidden pockets.

As lay people talking to lay people, in union with the clergy, it is a way in these times where it becomes possible for us as lay people to suggest forgiving the human side of the Church, where a sordid action by the few results in an excuse for the many. And to suggest rather an embrace of the divine nature of the Church by recognizing once and for all that the responsibility for our soul begins first with us; not to use any longer any excuse for why we are not in full communion with the Catholic Church and away from God and His Commandments because of our use of excuses instead of facing the real truth.

Since this international Mission was established approximately 3.5 years ago, we have sought to gain recognition in that first phase of the life of this Mission.

To a greater or lesser degree having accomplished that first phase, the Mission is now entering its second 3.5 year phase of existence, which will center on solid establishment of the Mission.

The third phase of the Mission is expansion but, it cannot hope to employ this without first being successful in this second stage, which is the solid establishment of the Mission within daily parish life.

We hope to achieve it by gracing the Mission with committed members who will work to ground the Mission and form teams of the Mission in every parish that will have it. To have the support and interaction with those cardinals, archbishops and bishops who can view this Mission as assistance to them within their pastoral plan. To have the support and working assistance of each pastoral vicar, to make this Mission something valuable within their diocese. And to have the friendship and invaluable support of every parish priest to help him carry out what the pastoral plan seeks to accomplish in his parish in a time where the priesthood needs our help in a really tangible way.

We are loosing Catholic communities all over the world. We are loosing Catholic families all over the world. We are loosing faith all over world. It is overdue that the laity responds to the call of God in these times. That we find ourselves first as a child of God then, to find our faith and to love our faith as we should. Not because we are suppose to, but because we want to; because it came to us as the greatest gift ever given and we now know that. We have a responsibility before God to that gift that many of us are not aware of in these times.

The bell of God is tolling. It is time once again in the history of the Catholic Church that laity and clergy come together in a common cause, as has happened many times before; like in the 15th century with the creation of the oratory of divine love, where laity and clergy fought to restore the time tested teachings and roots of the Catholic Church and helped those who were searching to find.

This mission is in no way a reformer, but simply a trumpet to call to a world that is going deaf and not listening and ignoring what those who have come before us found; what those who formed this Church from its origins knew. For us, thru our Church, to go back to those things that are indeed time tested and found to be good and wholesome and of God. Those things that bring true happiness not misery. Not to be afraid because we are not contemporary but to be proud of our heritage as children of God in this wonderful faith, in an age that needs our help; to finally find our voices and end our apathy and silence.

God bless you all and may Almighty God grant you His peace, and thank you for being here.